Permit #F00036948

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036948 **Type of Permit:** FILMING **Release Date:** 02/17/2011

Production Company FURLINED LLC

Insured Company Name FURLINED LLC

Contact Phone No. 1 310-496-5060
Contact Phone No. 2
Fax
Address 2803 COLORADO AVE
SANTA MONICA, California 90404

Production Title BRUNO MARS

Type of Production Music Video

Producer Anne Johnson

Director NEZ NEZ

1st AD Kevin Muir

Production Manager Monica Crispis

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Monica Crispis
Primary Phone Mobile - 323-228-0079
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

Posting 900	$207.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$448.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,520.00

Number of Locations 1

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Summary Information — Location

Permit Number F00036948
Production Company FURLINED LLC
Insured Company FURLINED LLC
Production Title BRUNO MARS

Location Manager Monica Crispis
Primary Phone Mobile - 323-228-0079
Secondary Phone

Location Address 2245 Yosemite Dr, Los Angeles, CA, 90041

Location Type Grocery Store

Location Description Super A Foods

Film Dates 2/18/2011 - 2/18/2011 07:00 - 13:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document F36948, FURLINED.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cube Trucks	3
Generator	1
Stakebed Trucks	3
Trailers	1

Personnel on Location

Type	Quantity
Cast	1
Crew	35
LA City UFSO assigned	26934

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 565 **Grid:** A6

Approvals LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Vincent Owens
LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs N/S YOSEMITE DR, EAGLE ROCK BL-ELLENWOOD AVE
E/S ELLLENWOOD AVE, YOSEMITE DR-NORTH 300'

Approximate Footage 601 - 900 **Log Number** 11441

Date(s) 2/17/2011 to 2/18/2011 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs N/S YOSEMITE DR, EAGLE ROCK BL-ELLENWOOD AVE
E/S ELLLENWOOD AVE, YOSEMITE DR-NORTH 300'

PENDING CONFIRMATION FROM PHAN THAT IT IS OFFICIALLY CANCELED

Approximate Footage County Parking **Log Number** 11528

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Summary Information

Location

Location 1 of 1

Permit Number	F00036948	**Location Manager**	Monica Crispis
Production Company	FURLINED LLC	Primary Phone	Mobile - 323-228-0079
Insured Company	FURLINED LLC	Secondary Phone	
Production Title	BRUNO MARS		

Date(s) 2/21/2011 to 2/22/2011

Time(s) 07:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Fuslined, LLC ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 2/16/11 By _____
Representative's Signature

Fuslined, LLC
Name of "Principal" (Production Company)

2803 Colorado Ave
Principal's Address

Renee Nelson
Print Princpal Representative's Name

Santa Monica, CA 90404
City, State, Zip Code

Head of Production
Representative's Title (i.e. UPM, Loc Mgr)

310.496.5060
Principal's Telephone Number

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